

# ORDER SHEET

DATE OF ORDER OF PROCEEDING	ORDER OR PROCEEDING WITH SIGNATURE OF PRESIDING OFFICER	REMARK
<b>CASE NO. CGIT/LC/R/ 16 /2025</b>		
24.06.2026	<p>Taken Up: Adv. Arun Patel for union and Adv. Alabhya Vajpai for Mgnt. are present and files affidavit of Mr. Jyotishankar Pradhan Paper No. M/177 to M/182, taken on record, copy served. List 04.08.2026 for cross-examination of Mgnt's witness on Preliminary Issue. Mgnt. is directed to file complete Original Enquiry documents right from charge sheet to punishment order with list.</p> <p style="text-align: right;">P.O.</p>	