Central Government Industrial Tribunal Cum Labour Court Jabalpur

ORDER SHEET

DATE OF ORDER OF PROCEEDING

ORDER OR PROCEEDING WITH SIGNATURE OF PRESIDING OFFICER

REMARK

Case No. CGIT/LC/R/63/2024 Anil Ramakant Pandey Vs. W.C.L.

20.11.2025

Matter taken up.

Workman present in person. Management representative Mr. Rajnikant Pradhan is also present, he files his authorization, which is taken on record. The Advocate Commissioner appointed under order dated 09.10.2025 to record the statements of management witnesses produced by management has filed the order sheet of the proceedings recorded by him with cross examination of witnesses Sarita Chandelkar, Kalimuddin, Pradeep, Dilip Ahakey, Atiq Qureshi and also the authenticates copies of affidavits of these witnesses filed before this Tribunal as their examination in chief, which were supplied to him by this office. According to his report, one of these witnesses Jeevan Singh whose affidavit as his examination in chief was also supplied, was not produced by management for cross examination. The records filed by Advocate Commissioner are taken on file.

Management representative submits that the said witness could not produced because he was sent to training and management wants to produce that witness also for cross examination because he is the complainant. Workman submits that this witness was willfully withheld by management just to linger the case. If, management

<u>Central Government Industrial Tribunal Cum Labour</u> <u>Court Jabalpur</u>

ORDER SHEET

| DATE OF ORDER OF | ORDER OR PROCEEDING WITH SIGNATURE OF | REMARK |
|---------------------|--|--------|
| PROCEEDING | PRESIDING OFFICER | |
| | succeed in establishing by cogent evidence that there were | |
| | sufficient reasons for non production of this witness for | |
| | cross examination before the Advocate Commissioner, this | |
| | prayer of management will be heard and decided after | |
| | hearing the workman. At present, there is no such | |
| | application. Hence, Management evidence is closed. | |
| | | |
| | List on 18-12-2025 for evidence of workman. | |
| | | |
| | Upload this order. | |
| | | |
| | | |
| | D '1' Occ | |
| | Presiding Officer | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |