

**Central Government Industrial Tribunal Cum Labour**  
**Court Jabalpur**

**ORDER SHEET**

| DATE OF<br>ORDER OF<br>PROCEEDING                                                              | ORDER OR PROCEEDING WITH SIGNATURE OF<br>PRESIDING OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REMARK |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>Case No. CGIT/LC/R/07/2022</b><br><b>Devendra Singh Tomar Vs. Jawahar Navoday Vidyalaya</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| 12.11.2025                                                                                     | <p>Matter taken up.</p> <p>Mr. Sharad Punj learned Panel Counsel present with Workman. Mr. Ashish Giri learned Counsel present for management. Workman filed Bank certified statement of his Bank Account. Taken on record. Marked Exb. W/_____ as it is admissible in evidence u/s. 8 Bankers Book Evidence Act without being formally proved. Cross examination of workman concluded. Workman side closes evidence.</p> <p>List on 17-12-2025 for evidence of management.</p> <p>Upload this order.</p> <p><b>Presiding Officer</b></p> |        |