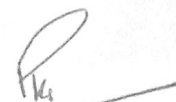


ORDER SHEET

| DATE OF ORDER OF PROCEEDING | ORDER OR PROCEEDING WITH SIGNATURE OF PRESIDING OFFICER | REMARK |
|-----------------------------|---|--------|
|-----------------------------|---|--------|

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| | | |
|-------------------|--|---|
| 17.10.2023 | Counsel for both parties are present. As requested, Case is adjourned. List 11.01.2024 for Argument. |  PRESIDING OFFICER |
|-------------------|--|---|